

**CITY OF KINGMAN  
MEETING OF THE CLEAN CITY COMMISSION  
City Council Chambers  
310 N. 4<sup>th</sup> Street**

**5:00 P.M.**

**REGULAR AGENDA**

**Thursday, August 18, 2016**

**CALL TO ORDER & ROLL CALL**

**PLEDGE OF ALLEGIANCE**

1. **APPROVAL OF MINUTES:** Regular meeting minutes of July 21, 2016
2. **ELECTION OF CHAIR AND POSSIBLE ELECTION OF VICE-CHAIR FOR REMAINDER OF 2016**
3. **OLD BUSINESS**
  - a. **Discussion of Distribution of Reusable Bags.**

The commission has purchased reusable bags used to promote recycling and to reduce plastic bag litter in the community. Matching bags have been received from local grocery stores. The commission will discuss distributing the bags and magnets and methods to encourage their use.
  - b. **Mohave County Fair Booth Discussion.**

The commission will discuss plans for the city booth and purchases of items to provide to the public at the Mohave County Fair on September 15-18, 2016.
4. **NEW BUSINESS**
  - a. **Kingman Day of Caring Clean-up.**

The Kingman Day of Caring city-wide clean-up will be on Saturday, September 10, 2016. The Clean City Commission will be conducting an Adopt-a-Highway clean-up that day.
  - b. **Discussion of Possible Purchase of T-Shirts and Magnet Plaques.**

The commission will discuss the possible purchase of t-shirts to be used as prizes for youth in the community and also the possible purchase of magnet plaques for vehicles doing CCC business.
  - c. **CARE Sandbox Meeting Report.**

C. Russell will make a report to the commission regarding any recent Sandbox Meeting discussions and activities.
5. **CALL TO THE PUBLIC - COMMENTS FROM THE PUBLIC**

Those wishing to address the Clean City Commission need not request permission in advance. Action taken as a result of public comments will be limited to directing staff to study the matter or rescheduling the matter for consideration and decision at a later time pursuant to A.R.S. 38-431 et al.

**6. ANNOUNCEMENTS BY COMMISSION MEMBERS**

Limited to announcements, availability/attendance at conferences and seminars, requests for agenda items for future meetings.

**ADJOURNMENT**

**Posted** \_\_\_\_\_ **By** \_\_\_\_\_